City of Newport News

Community Development Block Grant (CDBG) Program Application

**2024-2025**

**City of Newport News**

**Community Development Block Grant Program (CDBG) Application**

**2024-2025**

**Completed**

**Application/ Proposal**

**Due Date is**

**January 12, 2024**

FACT SHEET

**ENTITLEMENT GRANTS**

**COMMUNITY DEVELOPMENT BLOCK GRANT** **PROGRAM**

**INTRODUCTION**

The Community Development Block Grant (CDBG) program provides annual grants on a formula basis to entitlement cities and counties to develop viable urban communities by providing decent housing and a suitable living environment, and by expanding economic opportunities, principally for low- and moderate-income persons.

**NATURE OF PROGRAM**

Grants are awarded to entitlement communities to carry out a wide range of community development activities directed toward neighborhood revitalization, economic development, and the provision of improved community facilities and services.

Entitlement communities (grantees) develop their own programs and funding priorities. However, grantees must give maximum feasible priority to activities which either benefit low- and moderate-income persons, or aid in the prevention or elimination of slums and blight. In addition, activities may be carried out which the community certifies are designed to meet other community development needs having a particular urgency because existing conditions pose a serious and immediate threat to the health or welfare of the community and other financial resources are not available to meet such needs. Activities which do not generally meet one of these three broad national objectives may not be undertaken with CDBG funds.

Some of the specific activities that can be carried out with block grant funds include the acquisition of real property, demolition, rehabilitation of residential and nonresidential structures, provisions or public facilities and improvements such as water and sewer facilities, streets, and neighborhood centers, and the conversion of schools for eligible purposes. In addition, block grant funds are available to pay for public services within certain limits, and for activities relating to energy conservation and renewable energy resources. Entitlement communities may also provide assistance to profit-motivated businesses to carry out economic development activities.

The following types of activities are generally ineligible: municipal buildings, political activities, income payments, and construction of new housing and other facilities offering 24-hour care.

**GRANTEE ELIGIBILITY**

Central cities of Metropolitan Statistical Areas, other metropolitan cities with populations of at least 50,000, and qualified urban counties withpopulations of at least 200,000 (excluding the population in entitled cities) are entitled to receive annual grants. The amount of each entitlement grant is determined by statutory formula which uses several objective measures of community need, including poverty, population, housing overcrowding, age of housing and growth lag.

**REQUIREMENTS**

In order to receive its annual entitlement grant, a grantee must submit its final statement of community development objectives and projected use of funds to HUD and required certifications, as part of the locality’s Consolidated Housing and Community Development Plan. If a complete submission is made within established deadlines, the City will receive a full grant award unless HUD determines that the community has failed to carry out program activities in a timely manner, or has failed to carry out planned activities and its certifications in accordance with requirements and the primary objectives of the program.

**CITIZEN PARTICIPATION**

A grantee is required to provide information to citizens on the amount of CDBG funds available and the range of community development and housing activities that may be undertaken; hold at least one public hearing on the grantee's community development and housing needs; publish a proposed statement of its objectives and projected use of funds in a manner to afford affected citizens an opportunity to submit views and comments prior to the preparation of the final statement; consider citizen comments and views in preparing the final statement; and if deemed appropriate by the grantee, modify the proposed statement; and make the final statement of community development objectives and projected use of funds available to the public.

**LEGAL AUTHORITY**

Title I of the Housing and community Development Act of 1974, Public Law 93-383, as amended through the Housing and Community Development Amendments of 1981, Public Law 97-35; 42 U.S.C.-5301 et seq.

**ADMINISTERING OFFICE**

Assistant Secretary for Community Planning and Development

Department of Housing and Urban Development

Washington, DC 20410

**INFORMATION SOURCES**

Local officials and HUD Area Offices:

City of Newport News

Department of Development

City Hall

2400 Washington Avenue

Newport News, Virginia 23607

(757) 926-8428

Newport News Redevelopment and Housing Authority

Department of Community Development

Post Office Box 797

Newport News, Virginia 23607

(757) 928-2620

United States Department of Housing and Urban Development

Region III

600 East Broad Street

Suite 300

Richmond, Virginia 23219

(804) 771-2100

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| **Community Development Block Grant Activities** |
|  |  |  |  |
|  |  |  |  |
|  |  | **2022-2023** | **2023-2024** |
|  |  |  |  |
| 1 | Housing Rehabilitation/Preservation Programs\* | $574,311 | $ 49,477 |
| 2 | NNUDAG Commercial Loans\* | $ 90,000 | $ 80,000 |
| 3 | Code-Enforced Demolition | $100,000 | $195,000 |
| 4 | Housing Counseling - HRCAP \*\* | $ 20,000 | $ 20,000 |
| 5 | Clean Comfort Program - HRCAP \*\* | $ 20,000 | $ 20,000 |
| 6 | Transitions Family Violence Services \*\* | $ 40,000 | $ 40,000 |
| 7 | Boys and Girls Clubs of the Virginia Peninsula \*\* | $ 66,000 | $ 66,000 |
| 8 | Freedom Outreach Center \*\* | $ 15,000 | $ 16,747 |
| 9 | LINK of Hampton Roads \*\* | $ 20,000 | $ 21,746 |
| 10 | House of Refuge Worship Center \*\* | $ 4,000  | $ 0 |
| 11 | Menchville House Ministries \*\*  | $ 10,000 | $ 11,747 |
| 12 | Peninsula Agency on Aging \*\* | $ 15,000 | $ 15,000 |
| 13 | Acquisition of Real Property | $ 163,831  | $ 0 |
| 14 | Ketchmore Kids | $ 4,000  | $ 0  |
| 15 | Public Facility – SE Family Project Building\* | $ 0 | $ 600,000  |
|  |  |  |  |
|   | Subtotal | $1,142,142 | $1,135,717 |
|  |  |  |  |
|  | **Administrative Costs** |  |  |
|  | NNRHA - Administration | $252,535 | $251,594 |
|  | NN City Department of Development | $ 26,000 | $ 25,059 |
|  | Hampton Roads Community Action Program, Inc. – Fair Housing | $ 7,000 | $ 5,000 |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|   | Subtotal | $285,535 | $281,653 |
|  |  |  |  |
|  | **TOTAL** | **$1,427,677** | **$1,417,370** |
|  |  |  |  |
|  | Total Revenues Budgeted |  |  |
|  | Current-year CDBG Entitlement | $ 1,287,677 | $1,278,265 |
|  | Program Income: General | $ 50,000 | $ 50,000 |
|  | Program Income: NNUDAG | $ 90,000 | $ 80,000 |
|  | Rollover of prior-year CDBG Entitlements | $ 0 | $ 9,105  |
|  | **TOTAL** | **$1,427,677** | **$1,417,370** |
| \*Includes Program Delivery \*\* Public Service Activities |   |  |

FISCAL YEAR 2024-2025

**COMMUNITY DEVELOPMENT BLOCK GRANT**

**PROPOSAL SUBMISSION REQUIREMENTS**

1. All proposals must be submitted on forms obtained from the Newport News Redevelopment and Housing Authority (NNRHA). All responses should be contained in the space provided. Attachments, unless requested, are discouraged.
2. One (1) original and eight (8) copies of each proposal must be submitted. All copies should be submitted on **three-hole punch** paper.
3. **One** copy of the organization’s **By-Laws** and **Articles of Incorporation** must be attached to the original application according to the following guidelines:

(a) All applicants who have previously received CDBG funding need not resubmit the above items unless changes have occurred in the documents.

(b) All other applicants must submit one copy of each of the above required documents on **three-hole punch** paper.

1. All non-profit applicants, **please** read the bold section on page one (1) of the application form.
2. All proposals are **due** and must be submitted by **5:00 p.m. on Friday, January 12, 2024**. NNRHA’s office hours are from 8:00 a.m. to 5 p.m. The office is closed from 12 noon to 1 p.m. for lunch. The City’s main office on Washington Avenue is open to the general public. Proposals may be hand delivered or mailed to the following locations:

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| --- | --- | --- |
| Hand Delivered: |  Community Development DepartmentNewport News Redevelopment and Housing AuthorityThird Floor227-27th StreetNewport News, VA 23607***Deliver between 8:00 a.m. - 5:00 p.m.*** | Department of DevelopmentCity of Newport NewsThird Floor2400 Washington AvenueNewport News, VA 23607 |
|  | **OR** | **OR** |
| Mail To: | Community Development DepartmentNewport News Redevelopment and Housing AuthorityP. O. Box 797Newport News, VA 23607 | Department of DevelopmentCity of Newport NewsThird Floor2400 Washington AvenueNewport News VA 23607 |



**The City of Newport News**

**Department of Development**

**2400 Washington Avenue, 3rd Floor**

**Newport News, Virginia 23607**

**www.nnva.gov**

**COMMUNITY DEVELOPMENT BLOCK GRANT**

**APPLICATION FOR ASSISTANCE: 2024 - 2025**

**ELIGIBLE APPLICANTS: ONLY PUBLIC OR NONPROFIT ORGANIZATIONS MAY APPLY FOR LOCAL COMMUNITY DEVELOPMENT BLOCK GRANT FUNDS.**

**NONPROFITS: TO BE ELIGIBLE FOR DIRECT FUNDING AS A NONPROFIT, APPLICANT MUST BE INCORPORATED AS A NON-PROFIT UNDER STATE LAW. ELIGIBLE NON-PROFIT MUST SUBMIT A COPY OF MOST RECENT STATE CORPORATION COMMISSION FILING AND IRS FORM 990 IF ALSO A 501(C)3 ORGANIZATION. ALSO ATTACH ONE COPY OF THE ORGANIZATION’S BYLAWS AND ARTICLES OF INCORPORATION.**

|  |
| --- |
| General Information |
| Organization Name |    | Authorized Official Name/Title |   |
| Address |   | Telephone  |   |
| City, State, Zip |   | DUNS Number |   |
| Contact Person Name/Title |   | Contact Person Email |   |

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| --- |
| Project Information |

|  |  |
| --- | --- |
| Project Title |   |
| Location of the Project  |   |
| Total CDBG Funds Requested |   |
| Project Overview (Briefly describe the use of CDBG for the project) (**maximum characters: 800)** |
|   |
| Project Schedule/Timeline  |
| Start Date: | 7/1/2024 | End Date | 6/30/2025 |

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| 1. **Select the Eligible Activity**
 |
| [ ] Acquisition | [ ] Economic Development | [ ] Public Services |
| [ ] Clearance/Demolition | [ ] Housing | [ ] Other |
| [ ] Code Enforcement | [ ] Public Facilities & Improvement |  |

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| 1. **Select the National Objective the Project will meet**

**(Select *one* criterion below)** |

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| **Criteria #1**: Benefit to low and moderate-income persons [ ]  Area Benefit [ ]  Limited Clientele [ ]  Jobs [ ]  Housing  |
| **Criteria #2**: Aid in the prevention or elimination of slum or blight [ ]  Area Basis [ ]  Spot Basis |
| **Criteria #3**: Meet an URGENT need? (i.e., local disaster such as hurricane, flood, etc.)[ ]  Yes [ ]  No |

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| 1. **Beneficiary Data**
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|  |  |
| --- | --- |
| Estimated number of persons DIRECTLY benefiting from requested CDBG funding:  |   |
| Of those, how many are low-to moderate income? |   |

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| 1. **Please describe the service area for your proposed activity or area of operation**

*(Area from which your clients are drawn.) You may use a geographical description (street boundaries), list by census tract or describe neighborhoods. (***maximum characters: 650)** |
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| 1. **NARRATIVE QUESTIONS**

***(Please answer all questions)*** |
| 1. **Provide a detailed description of the project.**

 **(maximum characters: 5000)**  |
|       |
| 1. **Document the need for this project. State the problem. Why is this project needed?**

 ***(maximum characters: 1800)*** |
|   |
| 1. **State the general goals of the project (Impact of project on** **the issue being addressed). How can these goals be measured? (maximum characters: 5000)**
 |
|   |
| 1. **If your project is funded this year and is an on-going or** **multi-phased activity, explain how you anticipate supporting** **the project in the future? (maximum characters: 1200)**
 |
|   |
| 1. **Describe Experience of Applicant** *(if project is to be carried out or administered by applicant only; include staffing, prior experience in carrying out projects, and financial capacity; may attach resume of program administrator and/or fiscal officer):*  (**maximum characters: 5000)**
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| 1. **Public Facilities, Building Improvements and Acquisition Projects ONLY**

 **(*If non-applicable, enter N/A, then go to next section - DO NOT LEAVE BLANK)*** |
| Applicants applying for funding to assist with building improvements, public facilities or acquisition will incur ***all*** legal fees associated with the project should you be awarded in-full or in-part the requested allocation. According to federal guidelines, projects of this nature require that binding legal documents be developed between the Authority and the recipient.A five-year forgivable loan will be developed in the form of a deed of trust and note in the amount of the allocated Community Development Block Grant funding. The recipient will provide to the Authority an annual report for five years identifying and ensuring the services provided at the facility are eligible under the Community Development Block Grant program and meet one of the three national objectives. The loan will be forgiven 20% each year and fully forgiven in five years if use provision is met. |

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| **Will the renovation and/or construction take place on public property? Explain in detail.** |
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| 1. **PUBLIC SERVICES PROJECTS ONLY**

 **(*If non-applicable, enter N/A, and go to next section - DO NOT LEAVE BLANK)*** |
| 1. **Please indicate the nature of your project and describe in detail *(300 maximum characters each question)***
 |
| [ ] Will the project provide a new service? [ ]  Will the project provide an increase in service? [ ]  Will this be an expansion of services from previous CDBG grant award(s)?  |
| 1. **For projects requesting salaries, provide a plan demonstrating the sustainability of the created position beyond the first year of CDBG funding.**

***(maximum character: 1550)*** |
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| **PROJECT BUDGET SECTION** |
|  |
| 1. **NON-CONSTRUCTION PROJECTS (PUBLIC SERVICE, PLANNING, ADMINISTRATIVE)**
 |
| **Budgeted Activities** | **CDBG** | **Other Funds** | **Total Project** |
| 1. Salaries and Wages |  |  |  |
| Professional Staff |  |  |  |
| Program Employees & Part-time Staff |  |  |  |
| Maintenance Employees |  |  |  |
| 2. Fringe Benefits |  |  |  |
| 3. Volunteer (In-kind**\***) |  |  |  |
| 4. Consultant/Contract Services |  |  |  |
| 5. Travel Costs (0.58 per mile) |  |  |  |
| 6. Rental/Lease/ Purchase of Equip. |  |  |  |
| 7. Building & Space Costs |  |  |  |
| 8. Consumable Supplies |  |  |  |
| 9. Insurance (describe types and amounts) |  |  |  |
| 10. Telephone |  |  |  |
| 11. Postage |  |  |  |
| 12. Utilities |  |  |  |
| 13. Other Costs (Please itemize) |  |  |  |
| 1.
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***\* Explain any in-kind costs in budget sources below.***

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| --- | --- | --- | --- |
| **Funding Sources:** *Specify Source (State, City, Federal, Private Donations)* | **Amount of Funds** | **Committed** | **Pending** |
|  |  |[ ] [ ]
|  |  |[ ] [ ]
|  |  |[ ] [ ]
|  |  |[ ] [ ]

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| --- | --- | --- | --- |
| **List All Funding Received from the City of Newport News (Not including CDBG)** | **Amount of Funds** | **Committed** | **Pending** |
|  |  |[ ] [ ]

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| **PROJECT BUDGET SECTION** |
|  |
| 1. **PUBLIC FACILITIES RENOVATIONS, INFRASTRUCTURE, OR DEMOLITION AND CLEARANCE PROJECTS**
 |
| **Budgeted Activities** | **CDBG** | **Other Funds** | **Total Project** |
|  |   |   |   |
| 1. Construction/Rehabilitation Costs |   |   |   |
| 2. Off-Site Costs |   |   |   |
| 3. Design Costs |   |   |   |
| 4. Project Administration/Overhead |   |   |   |
| 5. Other Costs (Please itemize) |   |   |   |
|  a. |   |   |   |
|  b. |   |   |   |
|  c. |   |   |   |
|  d. |   |   |   |
|  |   |   |   |
|  |   |   |   |
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|  |  |  |  |
| **TOTAL** |  |  |  |
|  |  |  |  |
| **Funding Sources:** *Specify Source (State, City, Federal. Private Donations)* | **Amount of Funds** | **Committed** | **Pending** |
|  |   |[ ] [ ]
|  |   |[ ] [ ]
|  |   |[ ] [ ]
|  |   |[ ] [ ]

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| 1. **Certification**
 |
| I certify that the information contained in this application is true and correct and that it contains no misrepresentations, falsification, intentional omissions, or concealment of material facts. I further certify that in the event this application is funded, I (we) agree to abide by all applicable Community Development Block Grant regulations and procedures. |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Signature of Authorized Official\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Name of Authorized Official\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Title\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date |